

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee ALICIA JOHNSON BUTLER 808 CENTER STREET NEW IBERIA, LA 70560 Check If: New Committee _____	2. Date of this Statement <div style="text-align: right;">2/2/2015</div> 3. Estimated Membership <div style="text-align: right;">2</div> 4. Amended Statement? <div style="text-align: right;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 46811 Date Filed: 2/2/2015									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>RICHARD SPEARS</td> <td>Chairperson</td> <td>101 TAYLOR STREET NEW IBERIA, LA 70560</td> </tr> <tr> <td>EVA LANDRY</td> <td>Treasurer</td> <td>808 CENTER STREET NEW IBERIA, LA 70560</td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	RICHARD SPEARS	Chairperson	101 TAYLOR STREET NEW IBERIA, LA 70560	EVA LANDRY	Treasurer	808 CENTER STREET NEW IBERIA, LA 70560
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EVA LANDRY	Treasurer	808 CENTER STREET NEW IBERIA, LA 70560									
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> </tr> </table> <p style="text-align: center;">On attached sheet</p>			<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>										
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate ALICIA JOHNSON BUTLER	c. Office Sought by the Candidate 16TH JDC DISTRICT JUDGE										
9. a. Name of Person Preparing Report b. Daytime Telephone											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>2nd</u> day of <u>February</u> , <u>2015</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>RICHARD SPEARS</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>337-967-2344</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>EVA LANDRY</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>337-369-3323</u> Daytime Telephone </td> </tr> </table>			<u>RICHARD SPEARS</u> Signature of Committee/Chairperson	<u>337-967-2344</u> Daytime Telephone	<u>EVA LANDRY</u> Signature of Committee Treasurer, if any	<u>337-369-3323</u> Daytime Telephone					
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a. Name

REGIONS BANK

b. Address

222 EAST MAIN STREET
NEW IBERIA, LA 70560